



**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE DISTRICT MAGISTRATE**  
**DISTRICT ICDS CELL, ADMINISTRATIVE BUILDING, JALPAIGURI**  
**PHONE & FAX: 03561-222282 e mail: [dpo.icds.jlpg@gmail.com](mailto:dpo.icds.jlpg@gmail.com) , [dpo\\_icds@yahoo.co.in](mailto:dpo_icds@yahoo.co.in)**

N.I.Q. No. 29/DIST/ICDS/JPG/18

Dated: 15/01/2018

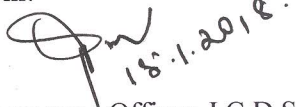
**NOTICE INVITING TENDER**

Sealed tenders are hereby invited by the undersigned from the authorized firms/agency for composing, designing and printing and supply of Book in the FORMAT-'A' given below. The tenders should be provided in the prescribed format illustrated below:  
**FORMAT-'A'**

Name of the work	Quantity of Books (Pcs.)	Rate including composing, designing printing and supply offered per Book (Rs.)	Total Amount (Rs.)
Printing & Supply of Book <u>Specification:</u> 1. Book Size : 9 inch x 11.5 inch 2. Front & Back Cover Page : 250 GSM Art Board with Mat Lamination, Four Colour Process and Best Quality Digital Print 3. Inside Pages : 170 GSM Art Paper, Four Colour Process and Best Quality Digital Print Back to Back 4. Perfect Binding 5. No. of Pages: 36 leaf (72 Pages) The pages of the book is given in approximation and cannot be specified definitely and may vary.	2000 Approximately (The quantity may vary)		

**ELIGIBILITY CRITERIA**

- 1) The bidder must be a company/ firm, registered under the Companies Act, 1956/ the Partnership Act, 1932 or a proprietary one; having valid trade license. Attested documentary evidences should be enclosed.
- 2) The intending tenders must have credential of work of similar nature within last three years.
- 3) The quality of the paper and size and weight of the paper should be as specified in FORMAT 'A'.
- 4) The intending tenders must have valid Pan Card & Professional Tax clearance certificate. Self-attested copies to be enclosed with tender bids.
- 5) The authority reserves the right to summarily reject any tender bid without assigning any reason thereof.
- 6) Tender should be dropped in person to the District ICDS Cell of the office of the District Magistrate, Jalpaiguri from **16/01/2018** onward. Last date of submission of tender is on **25/01/2018** till **2:00 pm**. Tender will be opened on **25/01/2018** at **3:00 pm**.


  
18.1.2018  
District Programme Officer, I.C.D.S.  
Jalpaiguri

N.I.Q. No. 29/1(8)/DIST/ICDS/JPG/18

Dated: 15/01/2018

Copy forwarded for information and taking necessary action to:-

- i) The Addl. District Magistrate (General), Jalpaiguri.
- ii) The Sub-Divisional Officer, Sadar, Jalpaiguri.
- iii) The Senior Dy. Collector, Jalpaiguri
- iv) The Nazareth Deputy Collector, Jalpaiguri
- v) The Treasury Officer, I & II
- vi) The District Information & Cultural Officer, Jalpaiguri for wide circulation.
- vii) The D.I.O, NIC for uploading in the website.
- viii) The C.A. to the District Magistrate, Jalpaiguri.

  
18.1.2018  
District Programme Officer, I.C.D.S.  
Jalpaiguri